

ETHICS OF TERRORISM & COUNTER-TERRORISM

ZiF, Bielefeld
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Scientific Organisation
GEORG MEGGLE (Leipzig)

**CVs
of Participants**

RÜDIGER BITTNER teaches philosophy in the University of Bielefeld. He is the author of *What reason demands* (Cambridge UP 1989) and *Doing things for reasons* (Oxford UP 2001). His fields are theory of action, moral philosophy and political philosophy.

C.A.J. (TONY) COADY is an Australian Research Council Senior Research Fellow in Philosophy at the University of Melbourne. Formerly Boyce Gibson Professor of Philosophy at that university, he is now Deputy Director (and Head of the University of Melbourne division) of the ARC Special Research Centre for Applied Philosophy and Public Ethics. He has published extensively in both academic and more general venues and is a frequent commentator on public issues in the media. His book, *Testimony: A Philosophical Inquiry* was widely and enthusiastically reviewed in Europe and America as well as in Australia. He has published extensively on issues to do with war and political violence, and his book for Cambridge University Press on *Morality and Political Violence* is nearing completion. The most relevant of his published papers to this conference are:

"The Morality of Terrorism", *Philosophy*, Vol.60 (1985): 47-69 and anthologised in *Terrorism* ed. Conor Gearty, Dartmouth, (1996).

"The Idea of Violence" *Journal of Applied Philosophy*, Vol.3 (1986) 3-19, and anthologised in *Violence and Its Alternatives*, eds. Lind and Steger, St. Martin's Press, 1999.

"Objecting Morally" *The Journal of Ethics*, Vol. 1, No. 4 (1997): 375-397.

"Terrorism, Just War and Supreme Emergency" forthcoming in Coady and O'Keefe eds. *Terrorism and Justice: Moral Argument in a Threatened World*, Melbourne University Press, (2002).

"Terrorism" in *The Encyclopedia of Ethics*, Second Edition, eds. Laurence and Charlotte Becker, Routledge, (2001).

"War and Terrorism" in *A Companion to Applied Ethics* eds. R. G. Frey and K. Wellman, Blackwells (forthcoming 2002).

<http://www.philosophy.unimelb.edu.au/capae/index.html>

MARCELO DASCAL is a Professor of Philosophy and former Dean of Humanities at Tel Aviv University. He holds degrees in philosophy and electrical engineering (University of Sao Paulo, Brazil), linguistics (University of Provence, France) and a Ph.D. in philosophy of science (The Hebrew University, Jerusalem). He has taught and conducted research in

universities throughout the world and has been a fellow of the Netherlands Institute of Advanced Studies and of the Institute for Advanced Studies (Jerusalem). His areas of research include the philosophy of language, history of modern philosophy, pragmatics, epistemology, political philosophy and, in the last decade, the investigation of the phenomenon of controversies. He has authored, co-authored, and edited over 20 books and 200 articles. He is the editor or co-editor of several book series and of the journal *Pragmatics & Cognition*. He received the Humboldt Award for 2002-2003 and will be the Leibniz Professor for Advanced Interdisciplinary Studies at the University of Leipzig in the Winter Semester of that year. Professor Dascal has been active in the Israeli peace movements since 1969.

<http://www.tau.ac.il/humanities/philos/dascal>

CAROLIN EMCKE has studied in London, Frankfurt and Cambridge, MA. She is a political theorist and journalist. She has published on issues of cultural rights and recognition of collective identities. As a journalist she has covered human rights issues and regions of war all over the world, and the war against terror since 9/11 in New York, Pakistan, Afghanistan and Cashmir. Publications u.a.:

Kollektive Identitäten – eine sozialphilosophische Grundlegung, Frankfurt (2000).

"Between Choice and Coercion – Identities, Injuries, and different forms of Recognition", *Constellations*, Vol. 7, No.4, december 2000.

CHRISTOPH FEHIGE is a Research Scholar at the Philosophy Department of the University of Konstanz, Germany. He works on the foundations of ethics and on justice and political philosophy. He is particularly interested in desire, value, sympathy, welfare, and practical reasons.

MAGDALENA FREUDENSCHUSS is studying Political Science, Gender Studies and Contemporary History since 1999, Grant for studies at Institut d'Etudes Politiques in Paris (2001/02).

STEFAN GOSEPATH is Privatdozent of Philosophy at Free University Berlin. He works mainly on reason / rationality and on political philosophy. Among his publications are

Aufgeklärtes Eigeninteresse. Eine Theorie theoretischer und praktischer Rationalität, Frankfurt: Suhrkamp (1992).

Philosophie der Menschenrechte, (co-ed.) Frankfurt: Suhrkamp (1998).

Motive, Gründe, Zwecke. Theorien praktischer Rationalität, (ed.), Frankfurt: Fischer (1999).

"The Global Scope of Justice", in: *Metaphilosophy* 31:1/2 (2001), S. 135-159, rep in: Thomas Pogge (ed.), *Global Justice*, Oxford: Blackwell (2001), S. 145-168.

Föderale Weltrepublik. Über die Demokratie im Zeitalter der Globalisierung, (co-ed.) München: Beck forthcoming 2002.

Gleiche Gerechtigkeit. Grundlagen eines liberalen Egalitarismus, (forthcoming).

RALF GROETKER, free lance Journalist, writing for the Berliner Zeitung, Die Zeit, Frankfurter Rundschau and others. His recent work is centered around different topics related to *privacy*: "How to argue for informational privacy"; "Can data-screening help finding terrorists?"; "Privacy, economics & common interest: What are the effects of different privacy-policies on

insurance-markets?"; "Digital knowledge: Transformation of content-distribution systems and the problem of copy-rights". He has been co-organizer of the Heinrich-Boell-Conference "Save Privacy: Shifting Borders in the Digital Age" and is editing an anthology on privacy-related issues (forthcoming this fall). Other fields of philosophical work were: "The critic of morality and ethical scepticism" and "Is there a 'history of perception'?". Ralf Grötter has worked as an editor for the "Weekend" of the Financial Times Deutschland and is currently a member of the press office "KulturBotschaft".

"Der Zugang zur Person. Wie argumentiert man für ein Recht auf informationelle Privatheit?", *Telepolis*, 04.08.2001

„Eene Meene Muh: Unter geheimem Verdacht: Wer in die Rasterfahndung gerät, bemerkt es zumeist nicht einmal...“, *Berliner Zeitung, Magazin*, 19.01.2002

„Goldgräber in der Datenmine. Gute Kunden, schlechte Kunden: Mit Data-Mining lassen sie sich automatisch sortieren. Aber auch Terroristen sollen damit aufgespürt werden“, *Die Zeit* 16/2002

"Frei zu sein bedarf es wenig. Datenschutz setzt auf Verbote. Im Zeitalter des Internet scheint das überholt. Eine Reform ist überfällig... ", *Tagesspiegel*, 13.06.2002

MARTINA HERRMANN, wissenschaftliche Mitarbeiterin, FB14, Institut für Philosophie, Universität Dortmund, currently working on a book on social freedom, analyzing the different concepts involved in public discussion of normative issues. She has published on the concept of a person, personal identity and morality, justice and affirmative action, autonomy, bioethics.

PATRICK HORVATH, 1977 born in Linz (Austria), 2001 MA in Philosophy and Political Science, 2002 MA in Journalism Research and History, currently writing a dissertation on Humanitarian Intervention and Just War Doctrine.

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TOMIS KAPITAN received his doctorate from Indiana University in 1978. He has taught at Indiana University, Indiana State University, East Carolina University, and is currently a professor of philosophy at Northern Illinois University. From 1981 to 1986 he taught philosophy and cultural studies at Birzeit University in the occupied West Bank. More recently, he taught at the American University of Beirut (spring and fall semesters of the year 2000). His research is primarily focused on issues in metaphysics, philosophy of language, and international ethics. He has edited three books and published over 50 articles on such topics as terrorism, self-determination, the Israeli-Palestinian conflict, the free will problem, practical thinking, propositional attitudes, indexicals, logical form, and abduction.

Selected Bibliography:

"The Rhetoric of 'Terrorism' and its Consequences," *Journal of Political and Military Sociology* 30 (Summer 2002), with Erich Schulte.

"A Master Argument for Incompatibilism?" *The Free Will Handbook*, edited by Robert Kane (Oxford, 2001).

"Autonomy and Manipulated Freedom," *Philosophical Perspectives* 14, edited by James Tomberlin (Blackwell 2000).

"The Ubiquity of Self-Awareness," *Grazer Philosophische Studien* 57 (1999).

Archaeology, History, and Culture in Palestine and the Near East. Atlanta: Scholars Press, American Schools of Oriental Research. 1999 (edited volume).

Philosophical Perspectives on the Israeli-Palestinian Conflict. New York: M.E. Sharpe Inc. 1997 (edited volume).

“Peirce and the Structure of Abductive Inference,” in *Studies in the Logic of Charles Sanders Peirce*, Nathan Houser *et al*, editors (Indiana University Press, 1997).

Entries in the *Encyclopedia of War and Ethics*, Donald A. Wells, ed., (Greenwood, 1996): “Arab/Israeli Wars,” “Iran/Iraq War,” “Sabra and Shatilla Massacre.”

“Self-Determination in the Israeli/Palestinian Conflict,” in *In the Eye of the Storm: Philosophers Reflect on Regional Crises*, Laurence Bove and Laura Duhan Kaplan, eds. (Rodopi, 1995).

MICHAEL KIENECKER is manager of mentis publishing house. He has studied philosophy, German philology and psychology at the university of Göttingen. He is the author of the book “Prinzipien literarischer Wertung” (Vandenhoeck & Ruprecht 1989).

MONIKA KIRLOSKAR-STEINBACH, works on issues related to political philosophy. Her thesis *Die Auseinandersetzung zwischen Liberalismus, Säkularismus und "tolerantem Fundamentalismus" im gegenwärtigen Indien*, Goettingen 2001, tried to juxtapose the idea of a liberal state (as exemplified by the Indian state) with a fundamentalist world view (exemplified by a fundamentalist organisation in India). As is well known, the concept of just war plays a formidable role even in justifications offered by religious fundamentalists. She is currently working on problems generated by immigration and the related concept of national identity. This project is sponsored by the German Research Council. Other Publications:

Liberal Nationalism. A Critique, *Trames* 2 (2001), 107-119.

Toleration in Modern Liberal Discourse with Special Reference to Radhakrishnan's Tolerant Hinduism, to appear in *Journal of Indian Philosophy*.

National Identity: Belonging to a Cultural Group? Belonging to a Polity? (forthcoming).

WOLFGANG LENZEN, Professor of Philosophy at the University of Osnabrück, Germany, has mainly been working in philosophy of science, (modal) logic, and Leibniz before he became interested in applied ethics. Above all, he critically discussed the theories of Richard Hare and Peter Singer on issues like euthanasia, abortion and contraception (1994, 1996, 1998) before he summarized his bioethical views in a (1999) book on “Love, life, and death”. He attempts to apply some of the results (and theoretical foundations) in this field to the intricate problems of war and terrorism.

“Hare über Abtreibung, Empfängnisverhütung und Zeugungspflicht”, in Ch. Fehige & G. Meggle (eds.): *Zum moralischen Denken*, Frankfurt (Suhrkamp), 225-239 (1994)

“Value of Life vs. Sanctity of Life — Outlines of a Bioethics that does without the Concept of *Menschenwürde*”, in K. Bayertz (ed.): *Sanctity of Life and Human Dignity*, Dordrecht (Kluwer), 39-55 (1996).

“Who Counts?”, in Ch. Fehige & U. Wessels (Hrg.): *Preferences*, Berlin (de Gruyter), 423-446 (1998)

Liebe, Leben, Tod – Eine moralphilosophische Studie, Stuttgart (Reclam) (1999).

A full bibliography (and more biographical information) may be found at:

<http://www.philosophie.uni-osnabrueck.de/Lenzen.html>

LAURENCE LUSTGARTEN is Professor at the University of Southampton. His research interests are broadly in public law and criminal justice; more particularly in policing and national security issues, comparative constitutional structures and racial discrimination.

Relevant publications:

In *From the Cold: National Security and Parliamentary Democracy* (with I Leigh) (Oxford Univ. Press, 1994)

'Constitutional Discipline and the Arms Trade: The Scott Report and Beyond', *Political Quarterly*, 69, Oct-Dec. 1998

'A Distorted Image of Ourselves': Nazism, "Liberal" Societies, and the Qualities of Difference', in *The Dark Legacy* (ed. N. Galeigh and C. Joerges) (Oxford, Hart Publishing Co., forthcoming)

The Governance of Police (London: Sweet & Maxwell, 1986)

www.soton.ac.uk/~law/staff/lustgarten.html

GEORG MEGGLE, Professor for Philosophical Foundations of Anthropology and of Cognitive Sciences at the University of Leipzig; initiator and first president of the Society of Analytical Philosophy (GAP-Gesellschaft für Analytische Philosophie); main topics of research: Action, Communication, Language (*Grundbegriffe der Kommunikation*, 1997²), Interpersonal Relations, Meaning of Life (*Sinn des Lebens*, dtv, 2002⁴) and Ethics of War. Talks and papers relevant for the conference:

“Logic of Deterrence” and “Terror & Counter-Terror”, available also via:
<http://www.uni-leipzig.de/~philos/meggle.htm>

SARAH MEGGLE is studying History, Politics and Philosophy at the university of Münster.

THOMAS MERTENS is Professor of Philosophy of Law, Faculty of Law at Nijmegen. He published on the ethics of war and peace in authors such as Kant, Hegel and Rawls. He is currently working on a monograph on ‘law and morals during the Nazi era’. His recent publications include:

Hegel's Homage to Kant's Perpetual Peace. An Analysis of Hegel's Philosophy of Right §§ 321-340, in: *The Review of Politics* 57 (1995), p. 665-691.

War and International Order in Kant's Legal Thought, in: *Ratio Juris* 8 (1995), 296-314.

From ‘Perpetual Peace’ to ‘The Law of Peoples’. Kant, Habermas and Rawls on International Relations, to appear in: *Kantian Review* 6 (2002).

Radbruch and Hart on the Grudge Informer. A Reconsideration, in: *Ratio Juris* 15 (2002), 186-205.

Der Europäische Gerichtshof für Menschenrechte und die “Mauerschützen”. Die “Radbruchsche” Formel oder: Innerer Widerspruch, to appear in: *Jahrbuch für Juristische Zeitgeschichte* 2002

Hegel and the End of Europe, to appear in: *Archiv für Rechts- und Sozialphilosophie* 88 (2002).

DANIEL MESSELKEN, born 1977, since 1998 studying Politics, Philosophy and Studies on France at Leipzig university. 2001/02 grant for studies at Institut d'Etudes Politiques and

Ecole Normale Supérieure in Paris. Main interests in studying: International Relations, Ethics.

SEUMAS MILLER, Professor at CAPPE. His most significant contribution to this research field comprises his work on the appropriate role of police in relation to "state terrorism", and his work on collective responsibility. He has two books on police ethics, *Police Ethics* (with Alexandra and Blackler) (Allen and Unwin, 1997) and *Ethical Issues in Policing: Contemporary Problems and Perspectives* (with Blackler) (Ashgate, forthcoming). In relation to collective responsibility, he has published numerous academic papers in international journals and book collections. His recent book, *Social Action: A Teleological Account*, published by Cambridge University Press has a chapter on collective responsibility. In many of these papers the notion of collective responsibility is applied in relation to the use of violence and deadly force by police, military forces and terrorists against both combatants and non-combatants. His publication in this area included the following:

"Just War Theory - The Case of South Africa" *Philosophical Papers* vol.xix no.2 1990.

"Just War Theory and the ANC's Armed Struggle" *Quest* vol.iv no.2 1990.

"On the Morality of Waging War Against the State" *South African Journal of Philosophy* vol.10 no.1 1991.

"Collective Responsibility, Armed Intervention and the Rwandan Genocide" *International Journal of Applied Philosophy* vol.12 no.2 Fall 1998.

"Osama bin Laden, Terrorism and Collective Responsibility" in (ed.) T Coady and M O'Keefe *Terrorism and Justice* (Melbourne University Press) (forthcoming).

OLAF L. MUELLER teaches philosophy at Georg-August-University, Goettingen, Germany. He writes on topics in epistemology, metaphysics, ethics, and the philosophy of language. He published papers about pacifism (2002), analyticity (1998), and the refutation of skepticism (2001). His latest project is a book on metaphysical implications of Putnam's proof against the brain-in-a-vat-hypothesis (2002).

"Does the Quine-Duhem Thesis Prevent us from Defining Analyticity? On Fallacy in Quine". *Erkenntnis* 48 No. 1 (January 1998), pp. 81-99.

"Does Putnam's Argument Beg the Question against the Skeptic? Bad News for Radical Skepticism". *Erkenntnis* 54 No. 3 (2001), pp. 299-320.

"Reconstructing Pacifism. On Different Ways of Looking at Reality". (To appear in Georg Meggle (ed) *Ethics of Humanitarian Interventions*; 2002 (forthcoming)).

Wirklichkeit ohne Illusionen. (Paderborn: Mentis, 2002 (forthcoming)).

<http://www.gwdg.de/~sophia/mueller.htm>

ALEKSANDAR (SASHA) PAVKOVIC is Associate Professor and Head of the Politics Department at Macquarie University, Sydney and an honorary senior Research Fellow at the Centre for Applied Philosophy and Public Ethics in Melbourne. In the past ten years he has mostly written on the nationalist movements and ideologies in former Yugoslavia, including *The Fragmentation of Yugoslavia: Nationalism and War in the Balkans* (second edition, London, 2000). Apart from this, he published articles on More's Utopia and on contemporary theories of secession; the latter is the topic of his current research. Here are some of his recent publications:

'Recursive secessions in former Yugoslavia: too hard a case for theories of secession?,' *Political Studies*, Vol. 48, 2000, pp. 485-502.

'Humanitarian interventions in nationalist conflicts: a few problems' in *Ethics of Humanitarian Intervention: Grounds for Internationalizing Internal Conflicts*, ed. A. Jokic, Calgary: Broadview Press, forthcoming in 2002.

'Towards Liberation: Terrorism from a Liberation Ideology Perspective' in *Terrorism and Justice*, eds. C.A.J. Coady and M. O'Keefe, Melbourne: Melbourne University Press, forthcoming in 2002.

DUSAN PAVLOVIC is a research fellow at the G17 Institute in Belgrade. After having graduated from political science in Belgrade in 1994, he enrolled the Central European University in Budapest in 1996. He got an MA degree in 1997 and, at the same university, continued with PhD studies. In 1998/9 and 2001/2, he taught courses in contemporary political philosophy at the Alternative Academic Educational Net in Belgrade. For the year 2002/3, he is preparing a course on Multiculturalism in East-Central Europe. He has published extensively on the Serbian politics and contemporary political philosophy.

FILIMON PEONIDIS is lecturer in the history of moral philosophy at the Aristotle University of Thessaloniki. His primary academic interests are in moral philosophy with emphasis on Mill, Kant and applied ethics and in political philosophy with emphasis on the history and theory of liberalism, the philosophical foundations of free expression and democratic education. His work in Greek includes a book on the morality of lying, an edition of Constant's political writings, an annotated translation of Mill's *Utilitarianism* and several articles on moral and political philosophy. His work in English includes the collective volume (co-edited with N. Avgelis) *Aristotle on Language, Logic and Science* and articles published in journals such as *ARSP*, *The Journal of Value Inquiry, Law and Philosophy*, and *History of Political Thought*.

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WALTER PFANNKUCHE is born in Holzminden/Germany. 1974-80 Student at the Freie Universität Berlin. 1980 Master in Philosophy and German Literature. 1980-83 Teaching assistant in philosophy at the Freie Universität Berlin. 1983 Publishing of *Idealismus und Nihilismus in den 'Nachtwachen von Bonaventura'* (Peter Lang Verlag). 1984-87 Doctoral Fellowship from the Senate of Berlin. 1987 Dissertation in philosophy about Plato's moral theory. 1988 Publishing of the dissertation thesis *Platons Ethik als Theorie des guten Lebens* (Alber Verlag). 1988/89 Temporary lectureship at the Hochschule der Künste Berlin. 1990-97 Assistant professor at the Technische Universität Berlin. 1991/92 Visiting researcher at Georgetown-University in Washington D.C. supported by the Alexander von Humboldt-Stiftung. 1994 Visiting lecturer at Janus Pannonius University in Pécs (Hungary). Publishing of four dialogs about justice: *Wer verdient schon, was er verdient* (Rotbuch Verlag). 1998 Lecturer at the Technische Universität Berlin. Visiting researcher at Georgetown-University. 1999 Habilitation at the Technische Universität Berlin. Lecturer at the Otto-von-Guericke University in Magdeburg. 2000 Guest Professor at Georgetown-University in Washington D.C. Publishing of the Habilitation *Die Moral der Optimierung des Wohls* (Alber Verlag). 2001 Lecturer at Universität Leipzig. 2001/02 Assistant Professor at Universität Konstanz.

IGOR PRIMORATZ, Associate Professor and Principal Research Fellow, CAPPE (Centre for Applied Philosophy and Public Ethics), currently working on a book on the ethics of war, aiming at a reassessment of just war theory in the light of the *fin de siecle* wars. He has done considerable work on issues raised by terrorism, both conceptual and normative. He has

published papers on the definition of terrorism (1990), the main types of attempted moral justifications of terrorism (1997), and state terrorism (2002). His (1990) paper has been widely cited as a highly important contribution to the clarification of the concept. His definition means to capture the characteristics of terrorism important for its moral evaluation, and highlights (i) the innocence of its victims, (ii) the use (or threat of use) of violence, and the aims of (iii) intimidation and (iv) coercion.

“What Is Terrorism?”, *Journal of Applied Philosophy* 7 (1990), 129-138; reprinted in several anthologies.

“The Morality of Terrorism”, *Journal of Applied Philosophy* 14 (1997), 221-233.

“State Terrorism”, in *Terrorism and Justice*, eds. C.A.J. Coady and M. O’Keefe, Melbourne: Melbourne University Press, forthcoming in 2002.

<http://www.philosophy.unimelb.edu.au/cappe/STAFF/Igor.html>

MIROSLAV PROKOPIJEVIC (b. 1953) has separately studied philosophy and economics and received his doctorate from Zagreb University in 1984. He did research at the Institute for European studies, Belgrade, and taught at the Belgrade Open School, Alternative Academic Educational Network and the University of Montenegro, and is currently a senior fellow of the IES and professor at the formerly mentioned schools. He also did research / taught in the US, Germany and Italy. His research is focused on applied ethics, philosophy & economics and public choice. He has published several books and edited four collections. Research on terrorism was of marginal interest - and from the game theoretic point of view.

KAZEM SADEGH-ZADEH, Professor of Theory of Medicine at the Institute of Philosophy and History of Medicine, University of Münster. The areas of his work and interest include the philosophical, ethical, and metaethical problems of medicine. He is particularly interested in the topic of this conference because he would like to learn if there is any essential and moral difference between terrorism and violent anti-terrorism. “How should we explain to someone what terrorism is? I imagine we should describe the current wars in the Near and Middle East to him, and might add: This and similar things are called terrorism”. (Remember PU 69.)

EIKE VON SAVIGNY, Professor, Department of Philosophy, University of Bielefeld. Never worked in the field of the conference (except for one paper on the concept of violence) but is keenly interested in philosophical contributions that might be useful in convincing at least intelligent terrorists that they choose the wrong means. Savigny's own contributions to philosophy within the last fifteen years have been in the philosophy of language and in Wittgenstein studies.

ULRIKE VON SAVIGNY

HAJO SCHMIDT, professor of philosophy and director of the Peace Research Institute at the FernUniversität Hagen; has published on the philosophy of Kant, Fichte, and Hegel; on modern French social philosophy, on the ethics of so called humanitarian intervention, on the anthropological and social foundations of the war system, and on the interrelations between societal and technological development.

REINOLD SCHMÜCKER, Assistant, Philosophisches Seminar, Universität Hamburg, has published a monograph on the foundations of the philosophy of art and several (co-)edited books and articles on a wide range of topics from the field of aesthetics and the philosophy of art to ethics and political philosophy. He is currently working on a book on international ethics. His (2000) paper explains and defends the just war theory by specifying seven conditions that must be fulfilled all to make a war a just war. In particular, it offers a new interpretation of the traditional criterion of legitimate authority and points out that conflicts between the moral and the legal sphere cannot be solved in the way suggested by many theorists (jurists as well as philosophers) who intend to show the NATO being justified in waging war against Serbia in 1999 not only morally but also legally.

“Gibt es einen gerechten Krieg?“, *Deutsche Zeitschrift für Philosophie* 48 (2000), 319–340. *Gerechtigkeit und Politik. Philosophische Perspektiven*, eds. R. Schmücker and U. Steinvoth, Berlin: Akademie Verlag, 2002.

“Wiedergutmachung und Sezession. Zur historischen Gerechtigkeit zwischen Nationen“, in (2002), 233–252.

<http://www.sozialwiss.uni-hamburg.de/phil/mitarbeiter/schmuecker.html>

CHRISTINE SCHWEITZER, Researcher at the Institute for Peace Work and Nonviolent Conflict Transformation (Wahlenau/Hamburg). Main projects and interests: Nonviolent conflict resolution/transformation, Civilian-based defence, nonviolent intervention in conflicts. Member of the executive of the AFK (Arbeitsgemeinschaft Friedens- und Konfliktforschung).

www.ifgk.de

PETER SIMPSON is professor of philosophy and classics at the City University of New York. He has published books and articles mainly in the area of moral and political philosophy and ancient philosophy. He is currently (2001-2002) Visiting Fulbright Professor at Renmin University of China in Beijing. His writings on terrorism are two:

"Just War Theory and the IRA," *Journal of Applied Philosophy* 3 (1986): 73-88.

"The War on Terrorism: its Moral Justification and Limits", electronically published at <http://ethics.acusd.edu/Resources/PhilForum/Terrorism/Simpson.html> .

A fuller CV can be found at

<http://web.gsuc.cuny.edu/philosophy/Facpages/simpson> .

RALF STOECKER is Privatdozent for philosophy at the University of Bielefeld and currently teaching at the University of Erlangen / Nürnberg. His publications have a focus on questions of what we are and how we should be treated by others, which are approached from various angles of theoretical and practical philosophy.

SASKIA THIELE is manager of mentis publishing house. She has studied Romanic languages and linguistics (with a focus on lexicography), communication science and economics at the university of Augsburg.

JANNA THOMPSON is an Associate Professor at La Trobe University in Melbourne, Australia and a Fellow of the Centre for Applied Philosophy and Public Ethics. She has written extensively on global justice, especially in reference to environmental problems, and she has recently written a book on reparation and historical injustice.

Some recent and forthcoming publications:

Taking Responsibility for the Past: Reparation and Historical Injustice (Polity, forthcoming in October 2002).

Discourse and Knowledge: Defence of a Collectivist Ethics (Routledge 1999).

'Terrorism and the Right to Wage War', forthcoming in *Terrorism and Justice*, eds. C.A.J. Coady and M. O'Keefe (Melbourne University Press, forthcoming in 2002).

'Reparation for Historical Injustices: Justifying the Claims of Descendants', *Ethics* 2001.

IVAN VUKOVIC. Born in 1970. Working as a university assistant at the Department of Philosophy, Faculty of Philosophy in Belgrade, in the field of moral philosophy, and writing a Ph.D. thesis entitled "The Theoretical Basis of Kantian Ethics". Got an MA in 2000, with a thesis on "Kant's Conception of Practical Reasoning". Graduated philosophy in 1996, at the Faculty of Philosophy in Belgrade. Selected Essays

- 1) "May One Lie for Moral Reasons?", *Theoria*, Belgrade 1995/2
- 2) Kant's Conception of Instrumental Reasoning², *Filozofski godisnjak* (Philosophical Yearbook), Institute for Philosophy, Belgrade 2000/1.
- 3) Can There Be Collective Responsibility for Violating Human Rights?², *New Serbian Political Thought*, Belgrade 2002.

CHARLES WEBEL studied philosophy, psychology, and social theory at the University of California at Berkeley (from where he received his Ph.D.) and at the University of Frankfurt. He also studied psychiatry and public health at Harvard University, and is a research graduate from the Psychoanalytic Institute of Northern California. He has taught at Harvard University, Saybrook Graduate School, and the University of California Berkeley. With David Barash, Charles Webel is the co-author of the recently published book "Peace and Conflict Studies" (Sage Publications). He is the co-editor of "Marcuse: Critical Theory and the Promise of Utopia" (Macmillan Publishers), and is the author of the forthcoming book "Terror, Terrorism, and the Human Condition" (St. Martin's/Palgrave Press).

He edits the scholarly book series "Twenty-First Century Perspectives on War, Peace, and Human Conflict" (St. Martin's/Palgrave Press), and Charles Webel has just received a Fulbright Fellowship to conduct the research for his next book.

ULLA WESSELS, Assistant Professor at the Department of Philosophy, University of Leipzig. Field of interest: practical philosophy (ethics, meta-ethics, practical reasoning). Fellow of the ZiF research group »Procedural Approaches to Conflict Resolution«. Publications include:

Die gute Samariterin, Berlin 2002.

Preferences, ed. with Christoph Fehige, Berlin 1998.

RAFAL PAWEŁ WIERZCHOSŁAWSKI, lecturer, Department of Logic and Theory of Knowledge, Faculty of Philosophy, Catholic University of Lublin, Poland, currently working on a book on the main categories in social ontology and in social explanation which have been mirrored in some minor papers (2001a, 2002a, 2002c). He is also interested in a political philosophy,

particularly in the problem of the model of citizenship in the republican tradition (1999). The main claim is that in spite of the acceptance of 'axiological polytheism' it is in the interest of the body politic to prefer the 'well-informed citizen' over other models of citizenship (2001b, 2002b). The second subject may be relevant to the terrorism issue.

- (1999), "Czy ingerencja wyklucza wolność? Wokół republikańskiego ujęcia *libertas*" ("Does Interference Exclude Freedom? About the Republican Idea of *Libertas*"). J. Miklaszewska (ed.), *Liberalizm u schyłku XX wieku (Liberalism at the End of XX Century)*, Wydawnictwo Meritum: Kraków, 283-317.
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